

TRINITY LUTHERAN CHURCH AND SCHOOL

Third Sunday of Easter

April 23, 2023

The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.



Welcome to Trinity!

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 10 a.m. and join us for Bible Class and Sunday School at 8:45 a.m.

Pre-Service Music

Prelude – Ringing of the Bells – Greeting

Choral Interlude

Confession and Absolution

L: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

L: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

L: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Opening Hymn

Let the Earth Now Praise the Lord

LSB 352 sts. 1–3

1 Let the earth now praise the Lord, Who has tru - ly,
2 What the Fa - thers most de - sired, What the proph - ets',
3 A - bram's prom - ised great re - ward, Zi - on's help - er,

kept His word And at last to us did send
heart in - spired, What they longed for man - y a year,
Ja - cob's Lord— Him of two - fold race be - hold—

Christ, the sin - ner's help and friend.
Stands ful - filled in glo - ry here.
Tru - ly came, as long fore - told.

Text: Heinrich Held, 1620–59; tr. Catherine Winkworth, 1827–78, alt. Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text and tune: Public domain

Introit

L: Behold, how good and pleasant it is

C: when brothers dwell in unity!

L: It is like the precious oil on the head, running down on the beard, on the beard of Aaron,

C: running down on the collar of his robes!

L: It is like the dew of Hermon, which falls on the mountains of Zion!

C: For there the LORD has commanded the blessing, life forevermore.

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

L: Behold, how good and pleasant it is

C: when brothers dwell in unity!

Kyrie

L: In peace let us pray to the Lord.



C Lord, have mer - cy.

L: For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

L: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all
let us pray to the Lord.



C Lord, have mer - cy.

L: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

L: Help, save, comfort, and defend us, gracious Lord



C A - men.

1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
He o - pened death's pris - on, the in - car - nate, true Word.
Break forth, hosts of heav - en, in ju - bi - lant song
And earth, sea, and moun - tain their prais - es pro - long.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt. Tune: C. F. W. Walther, 1811–87

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003347 Tune: Public domain

Salutation and Collect of the Day

L: The Lord be with you.

And al - so with you.

L: Let us pray... O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

First Reading

Acts 2:14a, 36–41

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . . ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified." ³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" ³⁸And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." ⁴⁰And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." ⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

L: This is the Word of our Lord.

C: Thanks be to God.

Gradual

L: Christ has risen from the dead.

C: God the Father has crowned him with glory and honor.

L: He has given him dominion over the works of his hands;

C: he has put all things under his feet.

Special Music

Men's Glee

Children's Message and Mighty Mites

Pastor Jake

Epistle Reading

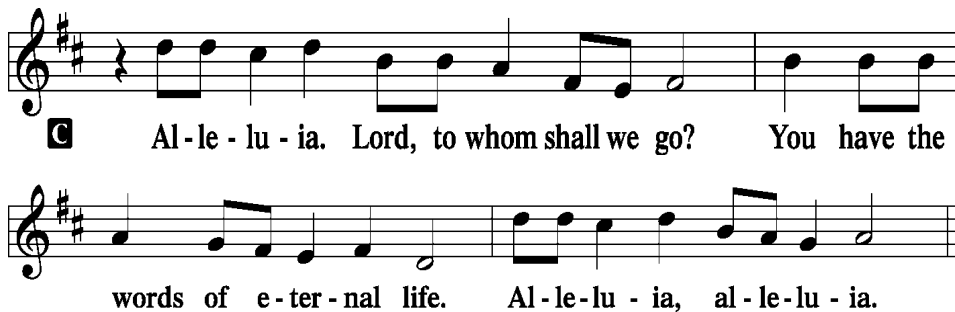
1 Peter 1:17-25

¹⁷If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for your sake, ²¹who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God. ²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, ²⁵but the word of the Lord remains forever." And this word is the good news that was preached to you.

L: This is the Word of our Lord.

C: Thanks be to God

Alleluia Verse

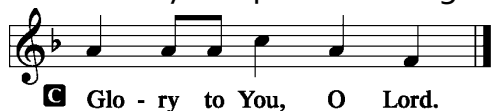


Al-le-lu-ia. Lord, to whom shall we go? You have the words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

Holy Gospel

Luke 24:13-35

P: The Holy Gospel according to St. Luke, the twenty-fourth chapter.

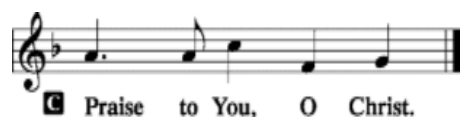


Glo-ry to You, O Lord.

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" ¹⁹And he said to them, "What things?" And they said to him,

"Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." ²⁵And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?" ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. ²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, "The Lord has risen indeed, and has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P: This is the Gospel of our Lord.



Hymn of the Day

Guide Me, O Thou Great Redeemer

LSB 918

1 Guide me, O Thou great Re - deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,

Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong de - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es,

bread of heav - en, Feed me till I want no
 strong de - liv - 'rer, Be Thou still my strength and
 songs of prais - es I will ev - er give to

more; Feed me till I want no more.
 shield; Be Thou still my strength and shield.
 Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91
 Tune: John Hughes, 1873–1932 Text and tune: Public domain

Sermon

Apostles' Creed

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

Offering and Offertory

C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Preface

P: The Lord be with you.



P: Lift up your hearts.



P: Let us give thanks to the Lord our God.



Proper Preface

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



Lord's Prayer

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

1 Cor. 10:17 Acts 2:42** 1 Cor. 11:23-32****

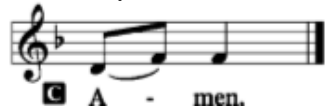
P: The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm that Jesus is your Savior and Lord; and with Lutheran Christians, you confess:

C: I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.

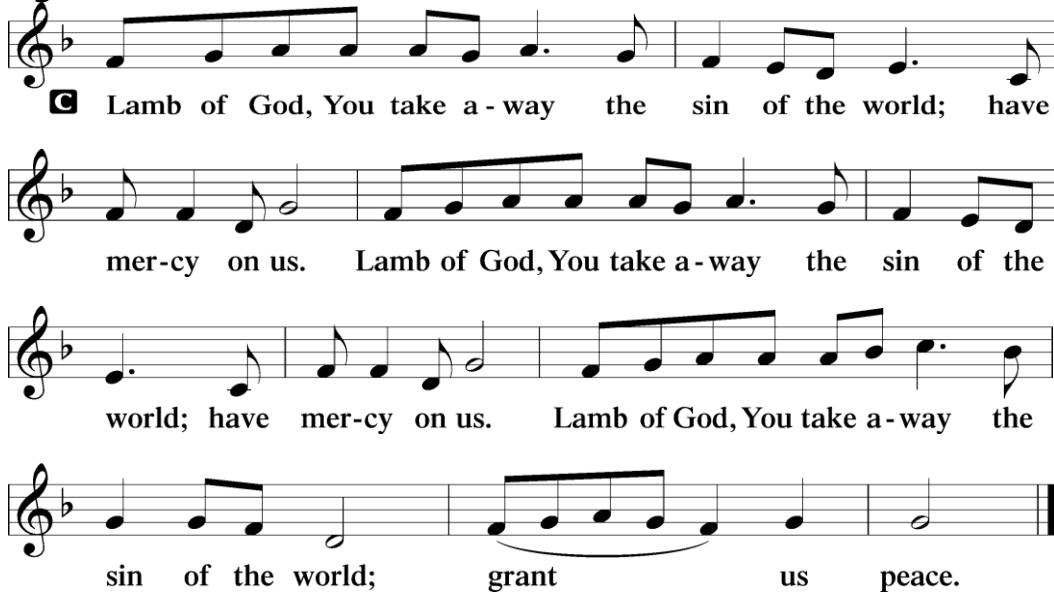
The Words of our Lord

Pax Domini

P: The peace of the Lord be with you always.



Agnus Dei



Distribution and Distribution Hymns

The Church's One Foundation

LSB 644 sts. 1-5



1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;
2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;
3 Though with a scorn-ful won-der The world sees her op-pressed,
4 Through toil and trib-u-la-tion And tu-mult of her war
5 Yet she on earth has u-nion With God, the Three in One,



She is His new cre-a-tion By wa-ter and the Word.
Her char-ter of sal-va-tion: One Lord, one faith, one birth.
By schisms rent a-sun-der, By her-e-sies dis-tressed,
She waits the con-sum-ma-tion Of peace for-ev-er-more
And mys-tic sweet com-mu-nion With those whose rest is won.



From heav'n He came and sought her To be His ho-ly bride;
One ho-ly name she bless-es, Par-takes one ho-ly food,
Yet saints their watch are keep-ing; Their cry goes up, "How long?"
Till with the vi-sion glo-rious Her long-ing eyes are blest,
O bless-ed heav'n-ly cho-rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
And to one hope she press-es With ev-'ry grace en-dued.
And soon the night of weep-ing Shall be the morn of song.
And the great Church vic-to-rious Shall be the Church at rest.
That we, like saints be-fore us, May see You face to face.

Text: Samuel J. Stone, 1839-1900, alt. Tune: Samuel S. Wesley, 1810-76 Text and tune: Public domain

633 At the Lamb's High Feast We Sing

LSB 633



1 At the Lamb's high feast we sing Praise to
2 Praise we Him, whose love di-vine Gives His
3 Where the pas-chal blood is poured, Death's dread
4 Praise we Christ, whose blood was shed, Pas-chal



our vic-to-rious King, Who has washed us in the tide
sa-cred blood for wine, Gives His bod-y for the feast—
an-gel sheathes the sword; Is-rael's hosts tri-um-phantly go
vic-tim, pas-chal bread; With sin-cer-i-ty and love



Flow-ing from His pierc-ed side. Al-le-lu-ia!
Christ the vic-tim, Christ the priest. Al-le-lu-ia!
Through the wave that drowns the foe. Al-le-lu-ia!
Eat we man-na from a-bove. Al-le-lu-ia!

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

△ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt. Tune: Kirchengeseng, 1566, Ivancice Text and tune: Public domain

Abide with Me

LSB 878



1 A - bidē with me, fast falls the e - ven - tide.
2 I need Thy pres - ence ev - 'ry pass - ing hour;
3 Come not in ter - rors, as the King of kings,
4 Swift to its close ebbs out life's lit - tle day;



The dark - ness deep - ens; Lord, with me a - bidē.
What but Thy grace can foil the tempt - er's pow'r?
But kind and good, with heal - ing in Thy wings;
Earth's joys grow dim, its glo - ries pass a - way;



When oth - er help - ers fail and com - forts flee,
Who like Thy - self my guide and stay can be?
Tears for all woes, a heart for ev - 'ry plea.
Change and de - cay in all a - round I see;

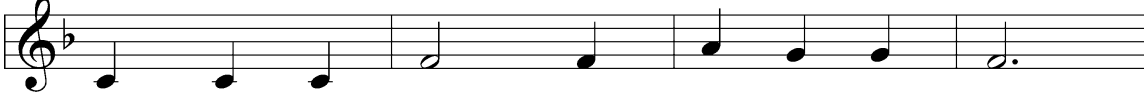


Help of the help - less, O a - bidē with me.
Through cloud and sun - shine, O a - bidē with me.
Come, Friend of sin - ners, thus a - bidē with me.
O Thou who chang - est not, a - bidē with me.

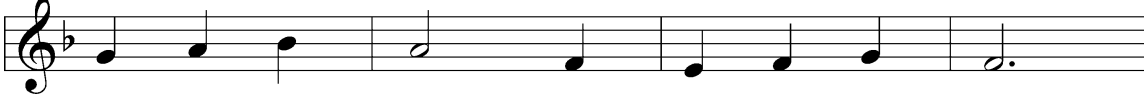
5 I fear no foe with Thee at hand to bless;
Ills have no weight and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still if Thou abide with me!

6 Hold Thou Thy cross before my closing eyes;
Shine through the gloom, and point me to the skies.
Heav'n's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

Text: Henry F. Lyte, 1793–1847, alt.
Tune: William H. Monk, 1823–89
Text and tune: Public domain




1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said to them, "Do not fear!
 4 "Go spread the news: He's not in the grave;
 5 Christ has a - ris - en; He sets us free;




Re - joice and praise Him, al - le - lu - ia.
 Un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.
 He has a - ris - en this world to save.
 Al - le - lu - ia, to Him prais - es be.




For our Re - deem - er burst from the tomb,
 He who gives life did death un - der - go;
 See for your - selves the tomb is all bare;
 Je - sus' re - deem - ing la - bors are done;
 Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.
 And in its con - quest His might did show.
 On - ly the grave cloths are ly - ing there."
 E - ven the bat - tle with sin is won."
 He reigns tri - um - phant, heav - en - ly King.

Refrain



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

Text: Bernard Kyamanywa, 1938; tr. Howard S. Olson, 1922–2010 Tune: Tanzanian

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Post Communion Blessing

Post Communion Canticle

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P: Let us pray.

C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

P: The Lord bless you and keep you.

The Lord make His facer shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.



4 As Your com - ing was in peace, Qui - et, full of
 5 Bruise for me the ser - pent's head That, set free from
 6 Then when You will come a - gain As the glo - rious

gen - tle - ness, Let the same mind dwell in me
 doubt and dread, I may cling to You in faith,
 king to reign, I with joy will see Your face,

Which is Yours e - ter - nal - ly.
 Safe - ly kept through life and death.
 Free - ly ran - somed by Your grace.

Text: Heinrich Held, 1620–59; tr. Catherine Winkworth, 1827–78, alt. Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
 Text and tune: Public domain

Announcements

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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COMMUNION CONFESSIONS SCRIPTURES

*“ Because there is one bread, we who are many are one body, for we all partake of the one bread.”

***“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

***“ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. ²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died.³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

Assisting in Today's Service

Preacher:	Pastor Jake Sletten
Liturgist:	Lay Minister Bruce Sletten
Elder:	Drew Meier
Assisting Elder:	Philip Kleiboeker
Ushers:	Jerry Krueger
Acolytes:	Grace Broderick and Cole Choate
Sound:	Shanna Jelinek
Broadcaster:	Nick Prater
Organist:	Susan Senninger
Pre-Service Music:	Carole Kleiboeker
Communion Set-up:	Walt & Cheryl Brown
Communion Clean up:	Marcie Parrigon

THOSE TO REMEMBER IN OUR PRAYERS

Health- Melba McCord, Ethel Helmkamp, Joan Haines, Steve Doss, Emma Conklin, John Alexander, RoseMarie Dieckhoff, Debbie Porter, Mary Schulze, Joe Gaddy, Judy Lehde, Dana Robb, Florene Towers, Hunter Gaddy, Mark Priebe, Heather Priebe, Lorna Kleine, Velma Rhea, Chantay Denn, Kathleen Mueller, Patricia Marbut, John Fritz, Marilyn Stewart, Delphine Lehde Mullen, Erin Hunt, Larry Moennig, Karen Miller, Jim Bracht, Bob Steinberg, Alyssa Parrigon, Gabby James, Charles Fritz, Ruth Nelson, Robert Mais, Maurice Schoen, Jeff Flattem, Tess Holle, Sheryl Holle, David Holle, Ginny Hammers

Prayers for Arlie Meyer's family, Arlie went to his heavenly home last week.

Anniversaries-

Nick & Connie Prater will be celebrating 58 years of marriage on April 24th.

Larry & JoNelle Moennig will be celebrating 48 years of marriage on April 25th.

David & Connie Chapman will be celebrating 51 years of marriage on April 28th.

Birthday's- Thelma Barnes is celebrating 86 years of life on April 26th.

Remembering our Seasoned Saints- Grace Doss, James Gaddy, Robert Harris, Eldred Holle, Doris Meyer, Sharon Owen, Edgar Schoen, Raymond Spree, Marilyn Stewart

Families of the Week- Delphine Hesemann, Wilfred Hesemann family, Austin Himes family, Louise Hohensee, Eldred Holle, Tiffany Holle family, Jason Hunt family, Eric Jackson family, Catherine James family, Jeremy Jelinek family, Linda Jelinek, Shanna Jelinek

Radio Broadcast for today is sponsored by St. John's Lutheran Church, Stones Prairie and dedicated to the glory of God.

Self Service Nursery is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

Hearing assistance receivers are available. Please ask an usher.

For Altar Flowers- contact Gloria Krueger or the Church Office.